



Maricopa Association of Governments

# 2006 Desert Peaks Awards

## CALL FOR ENTRIES

**Entry Deadline: Friday, March 31, 2006**

# DESERT PEAKS AWARDS NOMINATIONS

## WORKING TOGETHER

The Desert Peaks Awards were initiated by the Maricopa Association of Governments (MAG) to recognize individuals and partnerships that have demonstrated a commitment to regionalism through their cooperative efforts. By working together, local governments can solve common problems, proactively address concerns that affect all communities, and produce impressive results that strengthen both individual communities and the region. These joint efforts often lead to a better use of resources and service delivery to citizens. By participating in this nomination process, you are helping us honor those people, projects and partnerships that make our region a great place to live, work, play and raise a family.



## AWARD CATEGORIES

1

### **Public Partnership**

Awarded to the group or project that has demonstrated a commitment to regionalism through public sector or public/nonprofit partnership. Nominations must include at least one MAG member agency.

2

### **Public-Private Partnership**

Awarded to the group or project that has demonstrated a commitment to regionalism through a public-private partnership. Nominations must include at least one MAG member agency.

3

### **Professional Service**

The Professional Service Award is presented to the individual staff member from any organization who has significantly contributed to regionalism through sustained or outstanding professional efforts, such as involvement with a MAG committee or program.

4

### **Regional Partnership**

Awarded to two or more member agencies that have demonstrated a commitment to regionalism through cooperative efforts. Partnerships must be among MAG member agencies.

5

### **Regional Excellence**

This award is for the single individual who has demonstrated a commitment to regionalism. Individual nominations may be made of any elected or appointed public official or any private sector individual who has demonstrated significant leadership in regional issues.

# ENTRY REQUIREMENTS

1

**Determine the award category that most appropriately matches the project, person or partnership that you are nominating.**

*Please note that projects must be completed to be considered. Entries that have previously received a Desert Peaks Award are not eligible.*

Each project or partnership may be nominated under only one category. Individuals who are involved in nominated group projects may, however, also be nominated in one individual award category. With permission from the nominee, MAG reserves the right to move nominations that are submitted under an inappropriate category into the appropriate category.

2

**Fill out the nomination form for the appropriate category.**

**For partnership award categories:** Please provide all information requested, including contact information for the person making the nomination, as well as for the person who will represent the group or project (Note: this is the individual who will come to the stage in the event that the nominated project or partnership is selected as the Desert Peaks recipient). All group categories require the involvement of at least one MAG member agency. For your convenience, a list of MAG member agencies is provided on the back of this booklet.

**For individual award categories:** Please provide all information requested, including the name and contact information of the nominee as well as for the person who is making the nomination.

*Please note that nomination forms are also available for download on the MAG Web site at [www.mag.maricopa.gov/project.cms?item=385](http://www.mag.maricopa.gov/project.cms?item=385).*

3

**Write a short summary (not to exceed one page) describing the person, project or partnership and how the nominee meets the project and award criteria.**

The page should include the name of the nominee and category at the top. Project and award criteria may be found on each nomination form. Margins should be 1" with text size of at least a 12 point typeface. May be single or double spaced on 8 ½ x 11" paper only.

4

**Write up to three pages maximum addressing the following questions:**

(Same typeface, spacing and page requirements as above.)

**For partnership award categories:**

How has the group, project or partnership worked cooperatively in the region?

How has the group, project or partnership benefited the region?

How has the group, project or partnership contributed to the concept of regionalism?

**For individual award categories:**

How has the nominee met the project criteria?

How have the nominee's efforts benefited the region?

How has the nominee contributed to the concept of regionalism?

5

**Submit any supporting documentation you feel might be helpful to the judging panel.**

Supporting documentation is not a requirement for entry and is at the discretion of the entrant.

Supportive materials must be on 8 ½ x 11" paper and must not exceed 10 pages. Documentation may include newspaper articles, brochures, fact sheets, letters of recommendation or other types of descriptive materials.

- **All entries should be bound in a manner conducive to photocopying.**

- **Questions?** Call (602) 254-6300 and ask for Desert Peaks Information. Specify if your question is in regard to nominating procedures.

6

**Send nominations to:**

Maricopa Association of Governments

**Desert Peaks Awards Committee**

302 North 1st Avenue, Suite 300, Phoenix, Arizona 85003



**ENTRIES MUST BE RECEIVED BY 5:00 P.M. MARCH 31, 2006.**

# MAG Member Agencies and Their Regional Council Representatives

**City of Apache Junction**

300 E. Superstition Blvd.  
Apache Junction, AZ 85219  
Phone: (480) 982-8002  
Representative: *Mayor Douglas Coleman*

**City of Avondale**

11465 W. Civic Center Drive  
Avondale, Arizona 85323  
Phone: (623) 478-3000  
Representative: *Mayor Marie Lopez-Rogers*

**Town of Buckeye**

100 North Apache, Ste. A  
Buckeye, Arizona 85326  
Phone: (623) 386-7830  
Representative: *Mayor Dusty Hull*

**Town of Carefree**

Box 740  
Carefree, Arizona 85377  
Phone: (480) 488-1471  
Representative: *Mayor Edward C. Morgan*

**Town of Cave Creek**

37622 North Cave Creek Road  
Cave Creek, Arizona 85331  
Phone: (480) 488-1400  
Representative: *Vice Mayor Dick Esser*

**City of Chandler**

P. O. Box 4008 Mail Stop 603  
Chandler, Arizona 85224-4008  
Phone: (480) 782-2210  
Representative: *Mayor Boyd Dunn*

**City of El Mirage**

Box 26, El Mirage, Arizona 85335  
Phone: (623) 972-8116  
Representative: *Mayor Fred Waterman*

**Fort McDowell Yavapai Nation**

Box 17779, Fountain Hills, Arizona 85269  
Phone: (480) 837-5121  
Representative: *President Raphael Bear*

**Town of Fountain Hills**

Box 17958, Fountain Hills, Arizona 85268  
Phone: (480) 837-2003  
Representative: *Mayor Wally Nichols*

**Town of Gila Bend**

P. O. Box A, Gila Bend, Arizona 85337  
Phone: (928) 683-2255  
Representative: *Mayor Daniel Birchfield*

**Gila River Indian Community**

P.O. Box 97, Sacaton, Arizona 85247  
Phone: (520) 562-6000  
Representative: *Governor William Rhodes*

**Town of Gilbert**

50 E. Civic Center Drive  
Gilbert, Arizona 85246-3401  
Phone: (480) 503-6862  
Representative: *Mayor Steve Berman*

**City of Glendale**

5850 West Glendale Avenue  
Glendale, Arizona 85301  
Phone: (623) 930-2260  
Representative: *Mayor Elaine Scruggs*

**City of Goodyear**

P.O. Box 5100  
Goodyear, Arizona 85338  
Phone: (623) 932-3910  
Representative: *Mayor James Cavanaugh*

**Town of Guadalupe**

9241 South Avenida del Yaqui  
Guadalupe, Arizona 85283  
Phone: (480) 730-3080  
Representative: *Mayor Bernadette Jimenez*

**City of Litchfield Park**

214 West Wigwam Boulevard  
Litchfield Park, Arizona 85340  
Phone: (623) 935-5033  
Representative: *Mayor J. Woodfin Thomas*

**Maricopa County**

301 West Jefferson  
Phoenix, Arizona 85003  
Phone: (602) 506-7431  
Representative: *Supervisor Don Stapley*

**City of Mesa**

Box 1466  
Mesa, Arizona 85211  
Phone: (480) 644-2309  
Representative: *Mayor Keno Hawker*

**Town of Paradise Valley**

6401 East Lincoln  
Paradise Valley, Arizona 85253-4399  
Phone: (480) 348-3690  
Representative: *Mayor Ronald Clarke*

**City of Peoria**

8401 West Monroe Street  
Peoria, Arizona 85345  
Phone: (623) 773-7300  
Representative: *Mayor John Keegan*

**City of Phoenix**

200 West Washington Street  
Phoenix, Arizona 85003-1611  
Phone: (602) 262-7958  
Representative: *Mayor Phil Gordon*

**Town of Queen Creek**

22350 South Ellsworth  
Queen Creek, Arizona 85242-9311  
Phone: (480) 987-9887  
Representative: *Mayor Wendy Feldman-Kerr*

**Salt River Pima-Maricopa Indian Community**

10005 East Osborn Road  
Scottsdale, Arizona 85256  
Phone: (602) 850-7277  
Representative: *President Joni Ramos*

**City of Scottsdale**

3939 Drinkwater Boulevard  
Scottsdale, Arizona 85251  
Phone: (480) 312-2422  
Representative: *Mayor Mary Manross*

**City of Surprise**

12425 West Bell Road, Ste. D-100  
Surprise, Arizona 85374  
Phone: (623) 583-1080  
Representative: *Mayor Joan Shafer*

**City of Tempe**

Box 5002, Tempe, Arizona 85281  
Phone: (480) 350-8865  
Representative: *Mayor Hugh Hallman*

**City of Tolleson**

9555 West Van Buren  
Tolleson, Arizona 85353  
Phone: (623) 936-7111  
Representative: *Mayor Adolfo Gamez*

**Town of Wickenburg**

155 North Tegner, Ste. A  
Wickenburg, Arizona 85390  
Phone: (928) 684-5451  
Representative: *Mayor Ron Badowski*

**Town of Youngtown**

12030 Clubhouse Square  
Youngtown, Arizona 85363  
Phone: (623) 933-8286  
Representative: *Mayor Bryan Hackbarth*

**Arizona Department of Transportation**

206 South 17th Avenue  
Phoenix, Arizona 85007  
Phone: (602) 712-7011  
Representatives: *Joe Lane and Felipe Zubia*

**Citizens Transportation Oversight Committee**

206 South 17th Avenue, MD 118A  
Phoenix, Arizona 85007  
Phone: (602) 712-7519  
Representative: *F. Rockne Arnett*